

SAINT ANNE'S EPISCOPAL CHURCH  
THE TWENTY-FIRST SUNDAY AFTER PENTECOST  
OCTOBER 17, 2021 - 8:00 AM  
HOLY EUCHARIST RITE I

*Please wear a facemask while in church buildings. Thank you.  
The Order of Worship is in the Book of Common Prayer (BCP).  
At the sound of the bell, please stand as you are able.*

Opening Acclamation		BCP 323
Collect for Purity		BCP 323
The Gloria		BCP 324
The Collect of the Day		BCP 183
The First Lesson	<i>Please be seated. The Lessons are printed on the next page.</i>	Isaiah 53:4-12
Psalm 91 vv 9-16	<i>The Psalm is read responsively by whole verse.</i>	BCP 720
The Second Lesson		Hebrews 5:1-10
The Holy Gospel	<i>Please stand as you are able.</i>	Mark 10:35-45
The Sermon	<i>When invited, please sit.</i>	The Rev. Russell Bohner
Nicene Creed	<i>When invited, please stand as you are able.</i>	BCP 326
Prayers of the People		BCP 328
The Confession		BCP 330
The Peace	<i>The ministers and people greet each other in the name of the Lord.</i>	BCP 332
The Offertory		
The Great Thanksgiving, Eucharistic Prayer II		BCP 340
The Lord's Prayer		BCP 336
The Breaking of the Bread		BCP 337
Communion of the Faithful	<i>All are welcome to receive Holy Communion. If you prefer to receive a blessing instead of the consecrated bread, cross your arms across your chest. Gluten-free wafers are available on request.</i>	
Post-Communion Prayer		BCP 339
The Blessing		
Birthdays & Anniversaries		BCP 830
Announcements		
Dismissal		BCP 340

## THE LESSONS

### THE FIRST LESSON: Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### THE SECOND LESSON: Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### THE GOSPEL: Mark 10:35-45

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

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### Centering Prayer - Tuesday Evenings at 6:00PM - Zoom

This practice emphasizes prayer as a personal relationship with God and as a movement beyond conversation with Christ to communion with Christ. It is not meant to replace other kinds of prayer. Rather, it adds depth of meaning to all prayer and facilitates the movement from more active kinds of prayer into a receptive prayer of resting in God. Join us for this Christian tradition of silent, Centering Prayer with time for learning, practice, and reflection. Contact the Church Office for more information. No experience is necessary, and everyone is welcome! *Invite a friend as we open our hearts and minds to God.*

### The Altar Flowers

The flowers on the altar are given to the glory of God and in memory of Philip Hall by Peter and Betty Hall.

### Parish Prayers

We pray for Meta Barrow, Diane and David Belitskus, Maria Cruz, Bill Derry, Velma Johnson, Monica and Ted Klimashko, Bryson Masten, Joanne Mayfield, Jean McGinnis, Tom O'Donnell, Sue Osborn, Alena Quintero, Lisa Raker, William Raker, Jr., Allan Riemer, Edith Saah, Terry Schreep, Ricky Seip, Anthony Smith, Hawah Tewa, Lenny Trejo, Mary Trejo, Christine Tschampel, Zachary Whalen, Alan White & Phyllis.

We pray for Nancy Curtis, Delores Sipe, and Lynn Weber who have died.

**In the Episcopal Church in Delaware**, we pray for Saint Anne's and Saint Andrew's Schools, and Immanuel Church, New Castle.

**In the Anglican Communion**, we pray for The Church in the Province of the West Indies.

For Church activities and announcements, please read *The Messenger*, which is posted on the website: [www.SaintAnnes.Church](http://www.SaintAnnes.Church). To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

Rector: The Rev. Russell Bohner, TSSF  
Office Phone - 302-378-2401

Priest-in-Residence: The Rev. Celeste Cox  
[www.SaintAnnes.Church](http://www.SaintAnnes.Church)

## Church Calendar for the Week of October 17

[www.SaintAnnes.Church](http://www.SaintAnnes.Church)

<https://www.facebook.com/saintannes1705/>

### Sunday, October 17 - Twenty-First Sunday after Pentecost

Holy Eucharist: Rite I—8:00 AM

Sunday Children's Worship—8:50 AM

*Broadcast Live through the Church Website*

Holy Eucharist: Rite II—9:30 AM

*This service is in-person and broadcast live*

Youth Group 7<sup>th</sup> & 8<sup>th</sup>—6:00 PM—Sanctuary

Youth Group High School—7:00 PM—Sanctuary

### Tuesday, October 19

Centering Prayer by Zoom—6:00 PM

Saint Anne's Women's Book Club by Zoom—7:00 PM

### Wednesday, October 20

Vestry Meeting—6:30 PM

### Thursday, October 21

Bible Study by Zoom—8:00 AM

Bible Study LIVE—10:00 AM

Bible Study by Zoom—6:30 PM

### Sunday, October 24 - Twenty-Second Sunday after Pentecost

Holy Eucharist: Rite I—8:00 AM

Sunday Children's Worship—8:50 AM

*Broadcast Live through the Church Website*

Holy Eucharist: Rite II—9:30 AM

*This service is in-person and broadcast live*

Youth Group 7<sup>th</sup> & 8<sup>th</sup>—6:00 PM—Sanctuary

Youth Group High School—7:00 PM—Sanctuary



*Everyone on Facebook be sure to "like" our Saint Anne's Church page!*