

SAINT ANNE'S EPISCOPAL CHURCH
 SECOND SUNDAY AFTER PENTECOST
 JUNE 11, 2023 - 8:00 AM
 HOLY EUCHARIST RITE I

The Order of Worship is in the Book of Common Prayer (BCP).

At the sound of the bell, please stand as you are able.

Opening Acclamation		BCP 323
Collect for Purity		BCP 323
The Gloria		BCP 324
The Collect of the Day		BCP 178
The First Lesson	<i>Please be seated.</i>	Genesis 12:1-9
	<i>The Lessons are printed on the next page.</i>	
Psalm 33 vv1-12	<i>The Psalm is read responsively by whole verse.</i>	BCP 626
The Second Lesson		Romans 4:13-25
The Holy Gospel	<i>Please stand as you are able.</i>	Matthew 9:9-13, 18-26
The Sermon	<i>Please be seated.</i>	The Rev. Russell Bohner
Nicene Creed	<i>Please stand as you are able.</i>	BCP 326
Prayers of the People	<i>During the Prayers and Confession, please kneel or stand as you prefer.</i>	BCP 328
The Confession		BCP 330
The Peace	<i>The ministers and people greet each other in the name of the Lord.</i>	BCP 332
The Offertory		
	<i>At the Presentation of the gifts:</i>	
	<i>Celebrant: All things come of thee, O Lord.</i>	
	<i>People: And of thine own, have we given thee. Amen.</i>	
The Great Thanksgiving, Eucharistic Prayer II		BCP 340
	<i>Please kneel or stand as you prefer.</i>	
The Lord's Prayer		BCP 336
The Breaking of the Bread		BCP 337
Communion of the Faithful	<i>Gluten-free wafers are available on request.</i>	
Post-Communion Prayer		BCP 339
The Blessing		
Birthdays & Anniversaries		BCP 830
O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.		
Announcements		
Dismissal		BCP 340

THE LESSONS

THE FIRST LESSON: Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader The Word of the Lord.

People Thanks be to God.

THE SECOND LESSON: Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL: Matthew 9:9-13, 18-26

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

WELCOME TO SAINT ANNE'S EPISCOPAL CHURCH

If you are visiting and would like more information about Saint Anne's, please complete the yellow card found in the pew and place it in the Offering plate or hand it to a priest.

Game and Pizza Night - Friday, June 23 - 5:30 PM to 8:00 PM

Come for an evening of food, fellowship, and fun. Pizza, soft drinks, and various board and card games will be provided. Participation is free; donations are gratefully accepted. This is an alcohol-free event. Childcare is provided in the Childcare Room from 5:30-8:00 PM.

Parish Prayers

We pray for Meta Barrow, Anne Blackmore, Samuel Conner, Jr., Mary Crandall, Maria Cruz, Gabriel Greenberg, Thomas Grogan, Ray and Linda Hickey, Marty Hipp, Joan Hyer, Velma Johnson, Katherine Lind, Annette McConnell, Ott Menzen, Harold Myers, Sue Osborn, Don Parsley, Stan Ricks, Gary Riley, Teresa Rogan, Kerri Lynn Rooney, Susan Schauber, Ben Shackelford, Shanna Shuler, Kathy Smith, Paula Szczuka, Erica Towbridge, Ron Truitt, Janet Vines, Sylvia Williamson, Phylcia Wittcock, Leslie Woods, Alex, Andrea, Haigo, Phyllis, and Sarah.

The Altar Flowers are given to the glory of God and in thanksgiving of the 30th anniversary of Rachel Mandes and Katherine Means.

In the Episcopal Church in Delaware, we pray for Saint Anne's School and Saint Andrew's School, and Camp Arrowhead and Memorial House.

In the Anglican Communion, we pray for The Anglican Church in Aotearoa, New Zealand, and Polynesia.

Church Calendar for the week of June 11, 2023

www.SaintAnnes.Church

Sunday, June 11 – The Second Sunday after Pentecost

Holy Eucharist: Rite I—8:00 AM

Bell Choir Rehearsal—8:45 AM

Summer Choir Rehearsal—9:00 AM

Holy Eucharist: Rite II—9:30 AM

This service is in-person and Broadcast Live through the Church Website & Facebook Page

Fellowship—*immediately following the 9:30 service*

Holy Eucharist—5:00 PM

Tuesday, June 13

Deliver food to Our Daily Bread—9:30 AM

Centering Prayer by Zoom—6:00 PM

Saint Anne's Women's Book Club by Zoom—7:15 PM

Thursday, June 15

Bible Study by Zoom—8:00 AM

Sunday, June 18 – The Third Sunday after Pentecost

Holy Eucharist: Rite I—8:00 AM

Summer Choir Rehearsal—9:00 AM

Holy Eucharist: Rite II—9:30 AM

This service is in-person and Broadcast Live through the Church Website & Facebook Page

Fellowship—*immediately following the 9:30 service*

Holy Eucharist—5:00 PM

For Church activities and announcements, please read *The Messenger*, which is posted on the website: www.SaintAnnes.Church. To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

Rector: The Rev. Russell Bohner, TSSF

Priest-in-Residence: The Rev. Celeste Cox

Office & Mailing Address - 15 E. Green Street, Middletown, Delaware 19709

Office Hours - Monday through Thursday 9:00am to 4:00pm

Office Phone - 302-378-2401

www.SaintAnnes.Church