

SAINT ANNE'S EPISCOPAL CHURCH
 THE FIRST SUNDAY OF ADVENT
 NOVEMBER 29, 2020 - 9:30 AM
 HOLY EUCHARIST RITE I

Prelude

The service begins at the sound of the church bell.

Opening Hymn

1 "Sleep-ers, wake!" A voice a-stounds us, the
 2 Zi-on hears the watch-men sing-ing; her
 3 Lamb of God, the heavens a-dore you; let

shout of ram-part-guards sur-rounds us: "A-
 heart with joy-ful hope is spring-ing, she
 saints and an-gels sing be-fore you, as

wake, Je-ru-sa-lem, a-rise!" Mid-night's peace their
 wakes and hur-ries through the night. Forth he comes, her
 harps and cym-bals swell the sound. Twelve great pearls, the

cry has bro-ken, their ur-gent sum-mons clear-ly spo-
 Bride-groom glo-rious in strength of grace, in truth vic-to-
 ci-ty's por-tals: through them we stream to join the im-mor-

ken: "The time has come, O maid - ens wise!
 rious: her star is risen, her light grows bright.
 tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
 Now come, most wor - thy Lord, God's Son, In - car - nate
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
 Word, Al - le - lu - ia! We fol - low all and
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."
 heed your call to come in - to the ban - quet hall.
 greet our King; for ev - er let our prais - es ring.

Words: Philip Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. All rights reserved. Used with permission.
 Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)
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Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People Amen.

The Celebrant continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Sung altogether

The Gloria

56 vv 1-2

Advent 1 O come, O come, Em - man - u - el, and ran - som
1 2 O come, thou Wis - dom from on high, who or - derest

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
2 all things might - i - ly; to us the path of know - ledge

1 here un - til the Son of God ap - pear. Re - joice! Re - joice!
2 show, and teach us in her ways to go.

Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, Veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.; adpt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever.

People Amen.

The First Lesson

Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence - as when fire kindles brushwood and the fire causes water to boil - to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Reader The Word of the Lord.

People Thanks be to God.

The Psalm is read responsively by half verse, breaking at the asterisk. The leader reads the first line and the congregation responds with the next line.

Psalm 80 vv 1-7, 16-18

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
 shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
 stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
 show the light of your countenance, and we shall be saved.
- 4 O Lord God of hosts, *
 how long will you be angered despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
 you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
 and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
 show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, *
 the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
 give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts; *
 show the light of your countenance, and we shall be saved.

The Second Lesson

I Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind - just as the testimony of Christ has been strengthened among you - so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People Thanks be to God.

Sung altogether

Hymn

AAHH 190

1. While we are wait - ing, come;
 2. With pow'r and glo - ry, come;
 3. Come, Sav - ior, quick - ly come;

While we are wait - ing, come.
 With pow'r and glo - ry, come.
 Come, Sav - ior, quick - ly come.

Je - sus, our Lord, Em - man - u - el,

While we are wait - ing, come.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The score includes three verses of lyrics and a final line with the lyrics 'While we are wait - ing, come.' The piano accompaniment consists of chords and single notes in the bass line.

The Holy Gospel

Mark 13:24-37

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Christ.

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake - for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Celebrant The Gospel of the Lord.

People Praise be to thee, Lord Christ.

The Sermon

Russell Bohner

Said altogether.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Reader In peace, let us pray to the Lord, saying, "Lord, have mercy." For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to thee, O Lord.

People *Lord, have mercy.*

Reader For Michael our Presiding Bishop, Kevin our Bishop, Russ and Celeste our priests, for other ministers and for all the holy people of God, we pray to thee, O Lord.

People *Lord, have mercy.*

Reader For all who love God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to thee, O Lord.

People *Lord, have mercy.*

Reader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to thee, O Lord.

People *Lord, have mercy.*

Reader For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to thee, O Lord.

People *Lord, have mercy.*

Reader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

People *Lord, have mercy.*

Reader For those in positions of public trust, especially Donald our President, Joseph our President-Elect, and John our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.

People *Lord, have mercy.*

Reader For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to thee, O Lord.

People *Lord, have mercy.*

Reader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

People *Lord, have mercy.*

Reader For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to thee, O Lord.

People *Lord, have mercy.*

Reader For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to thee, O Lord.

People *Lord, have mercy.*

Reader For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to thee, O Lord.

People *Lord, have mercy.*

Reader For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to thee, O Lord.

People *Lord, have mercy.*

Reader For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

People *Lord, have mercy.*

Reader Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People *To thee, O Lord our God.*

The Celebrant adds the following Doxology

For thine is the majesty, O Father, Son, and Holy Spirit; thine is the kingdom and the power and the glory, now and for ever. *Amen.*

The Celebrant continues

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

People ***Amen.***

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And with thy spirit.

The Offertory

Celebrant says an Offertory Sentence.

The Offertory Anthem

Hark! a thrilling voice is sounding - 59

The Holy Communion

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

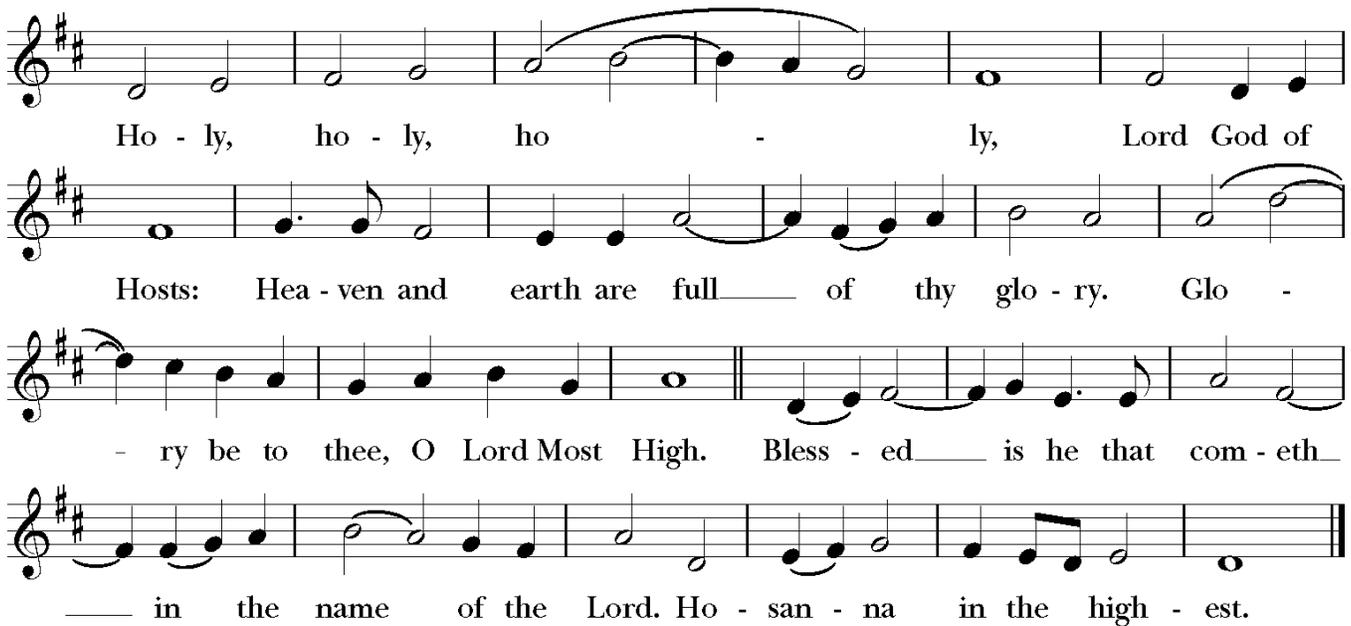
The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sung altogether

Sanctus

S114



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968) Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People AMEN.

Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Said altogether

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and says
 Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Celebrant says
 The Gifts of God for the People of God.

Agnus Dei

S158

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Prayer of Spiritual Communion

While the Celebrant receives the consecrated gifts, the People say

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection: I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Post-Communion Prayer

The Celebrant says

Let us pray.

Said altogether

God of abundance, you have nourished us through our worship; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Celebrant says

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People Amen.

Announcements

The Dismissal

The Celebrant dismisses the People with these words.

Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

2021 Pledge Campaign

We are asking every member of Saint Anne's to make a financial pledge to support the church in 2021. A financial pledge is a promise and a sign of our commitment to the church. Because of financial strains resulting from COVID-19, Saint Anne's is all the more dependent on the generous financial pledges of church members. To submit your pledge: please complete a 2021 Pledge Card (which you should have received in the mail) and return it to the church in the self-addressed stamped envelope included with the pledge card, or email your pledge to Finance@SaintAnnesChurchDE.org. All pledges are kept strictly confidential. *Please return your financial pledge as soon as possible so that our Vestry may begin planning for 2021.* If you have questions about pledging or about the church, please email the Rector at Rector@SaintAnnesChurchDE.org. Thank you for your commitment to and support of Saint Anne's, our Christian home.

The Sunday Sermon Forum is an opportunity to engage with the preacher and other church members about the sermon. This will be a conversation about the sermon, where you can ask questions and offer comments and not a teaching presented by the preacher about the sermon or Scripture texts. To join the Sunday Sermon Forum following the 9:30 AM Sunday Holy Eucharist, please click [HERE](#).

***Waiting in Hope* Weekly Advent Reflections (via Zoom)**

Facilitated by Celeste Cox

Saint Anne's Priest-in-Residence

Tuesdays in Advent 6:00 PM - December 1, 8, 15, 22

It's been said that the essence of the spiritual life is leaning how to wait. Advent (literally, "before the coming") is an especially appropriate season to explore quiet practices of waiting, watching, hoping, and rejoicing. Such disciplines may well be the spiritual medicine needed in a time of pandemic, as we prepare for Christmas.

Each session will include an Advent Litany; a time of silent prayer; then a brief reflection by Celeste and discussion of the evening's theme. ***No experience necessary. You are invited to any or all sessions. We will conclude by 7:00 PM. To register and receive the Zoom link send an email to Celeste Cox at Clergy@SaintAnnesChurchDE.org.***

Adopt-a-Family this Christmas

Saint Anne's Church is partnering with the Delaware Coalition Against Domestic Violence, in collaboration with CHILD, Inc., to provide Christmas presents for thirty-one families connected with the Domestic Violence—Community Health Worker Project (DV-CHW). **We have seven families remaining: five two-person families and two three-person families.**

To adopt a family, please contact [Sue Norfleet](mailto:SueNorfleet@gmail.com) by phone at 302-376-5034 or by email at suenorfleet@gmail.com and tell her the size family that you want to adopt. Sue will reply with an email that includes each family member's age, gender, and a shortlist of 'needs' and 'wants' that family members have requested. Please purchase one or two items from both the 'needs' and 'wants' lists.

If you have questions about adopting a family, contact Sue. If you have questions about the Delaware Coalition Against Domestic Violence, contact [Erin Ridout](mailto:eridout@dcadv.org) at eridout@dcadv.org. **Please bring the gifts to Saint Anne's no later than Monday, December 14th, and please do not wrap any of the gifts**, although you may include a roll of wrapping paper. Thank you for supporting our neighbors during this Christmas season.

Christmas Flower Donations

Saint Anne's is collecting Memorial and Thanksgiving offerings for the flowers that adorn the altar and sanctuary at Christmas. To make an offering, send the full names of the people you would like remembered along with a check for \$25.00 to the Church Office. We will print in the Christmas bulletins the names of the family and friends that you would like to remember. Please note that mail delivery has been erratic and so do not delay in mailing your offering. Please contact the Church Office if you have questions.

Thank You!

Thanks to everyone who volunteered and supported the 21st Annual Community Thanksgiving Dinner. Saint Anne's was able to serve so many in our community, despite COVID-19, through the generosity of our Saint Anne's family. So many people were not able to spend the holiday with their family but were able to enjoy a real home-cooked family meal.

Christmas Cheer for Residents of Broadmeadow

Saint Anne's Church has worshipped monthly for several years with the residents of Broadmeadow, an assisted living facility in Middletown. Saint Anne's has been invited to bring joy to the residents through donations of gifts. Suggested items include toiletries, slip-resistant footies, liquid body wash, picture frames, stationery, simple art & craft kits, fleece blankets, calendars, jigsaw puzzles, greeting cards, puzzle books, hat & glove sets, or designed COVID-19 masks. Please drop off unwrapped items to the Church Office by Thursday, December 10 during office hours.

Parish Prayers

We pray for Sue Baker, Meta Barrow, AJ Bernieri, Roberta Carey, Beverley and Pete Connolly, Donald Davis, Sr., Amber Dean, Andy Dill, Christina and Jon Dorando, Marty Hipp, Velma Johnson, Gretchen Kessler, Amy Klein, Bill MacMillan, Jean McGinnis, Larry & Sue Osborn, Marjee Righeimer, Bob Smith, Christine Tschampel, Alan White, Mark Woodward, Bonnie, Christian D, Janet and Steve, Susan, and Tom.

We pray for Robert Pierce who has died.

In the Episcopal Church in Delaware, we pray for Saint Anne's and Saint Andrew's Schools and for Saint Peter's Church, Smyrna.

In the Anglican Communion, we pray for the Lusitanian Church.

Worship Participants for Today

Readers: Isabelle Bohner & Damien Jones. Choristers: Isabelle Bohner & Jessica Williams. Camera: Michael Bohner. Altar Guild: Kathy Cavanaugh.

For Church activities and announcements, please read *The Messenger*, which is posted on the website: www.SaintAnnesChurchDE.org. To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

Rector: The Rev. Russell Bohner, TSSF

Priest-in-Residence: The Rev. Celeste Cox

Minister of Music: Damien Jones

Minister for the Office: Nancy Koenig

Minister for Children & Youth: Mandy Catalfamo

Sexton: Cindy Cruz

Senior Warden: Nadine Burton

Junior Warden: Mandy Catalfamo

Treasurer: Mark Cavanaugh

Office & Mailing Address - 15 E. Green Street, Middletown, Delaware 19709

Office Hours - Monday through Thursday 9:00am to 4:00pm

Office Phone - 302-378-2401

www.SaintAnnesChurchDE.org

Live Broadcast and Zoom Offerings for the Week of November 29

www.SaintAnnesChurchDE.org

<https://www.facebook.com/saintannes1705/>

Sunday, November 29

Sunday Children's Worship—8:45 AM

Broadcast Live through the Church Website

Holy Eucharist for First Sunday of Advent—9:30 AM

Broadcast Live through the Church Website and Facebook

Saint Anne's Sunday Sermon Forum—10:30 AM

Broadcast Live through Zoom [Click Here to Join](#)

Tuesday, December 1

Waiting in Hope Weekly Advent Reflections by Zoom—6:00 PM

Wednesday, December 2

Hymn Sing with Damien Jones—7:00 PM

Broadcast through the Church Facebook

Thursday, December 3

Bible Study by Zoom—8:00 AM

Bible Study LIVE—10:00 AM

Broadcast Live through the Church Website and Facebook

The Daily Office of Evening Prayer—6:00 PM

Broadcast Live through the Church Website and Facebook

Bible Study by Zoom—6:30 PM

Sunday, December 6

Sunday Children's Worship—8:45 AM

Broadcast Live through the Church Website

Holy Eucharist for Second Sunday of Advent—9:30 AM

Broadcast Live through the Church Website and Facebook

Saint Anne's Sunday Sermon Forum—10:30 AM

Broadcast Live through Zoom