

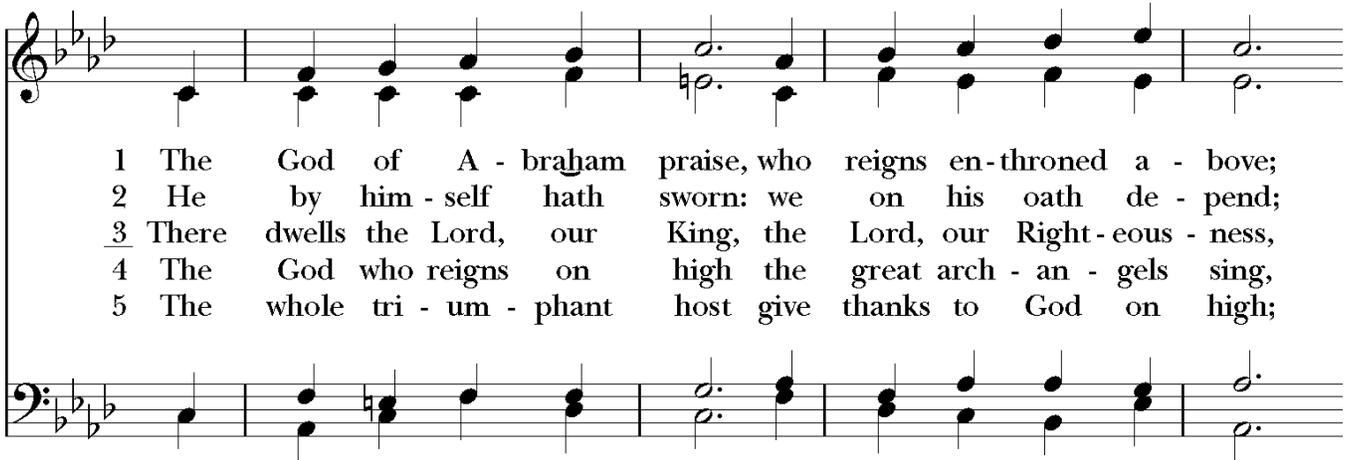
SAINT ANNE'S EPISCOPAL CHURCH  
THE SECOND SUNDAY IN LENT  
FEBRUARY 28, 2021 - 9:30 AM  
HOLY EUCHARIST RITE II

The Prelude

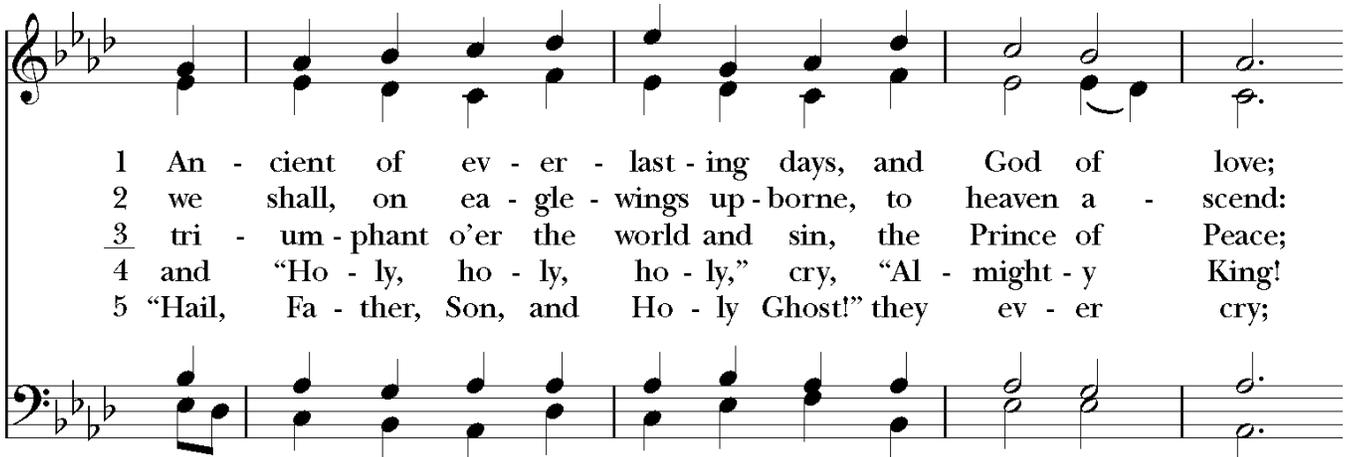
*The service begins with the sound of the church bell.*

The Hymn

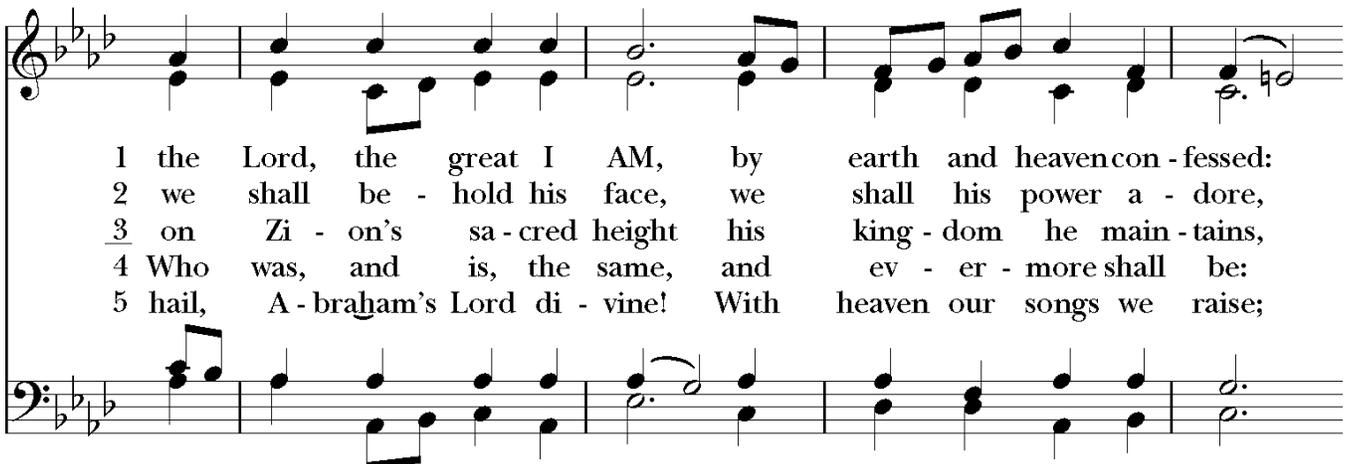
401



1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.  
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*Please stand as you are able.*

*Celebrant* Bless the Lord who forgives all our sins.

*People* God's mercy endures for ever.

*The Celebrant says*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8-9)

Therefore, let us confess our sins against God and our neighbor.

*Silence is kept.*

*The Celebrant and people say together*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

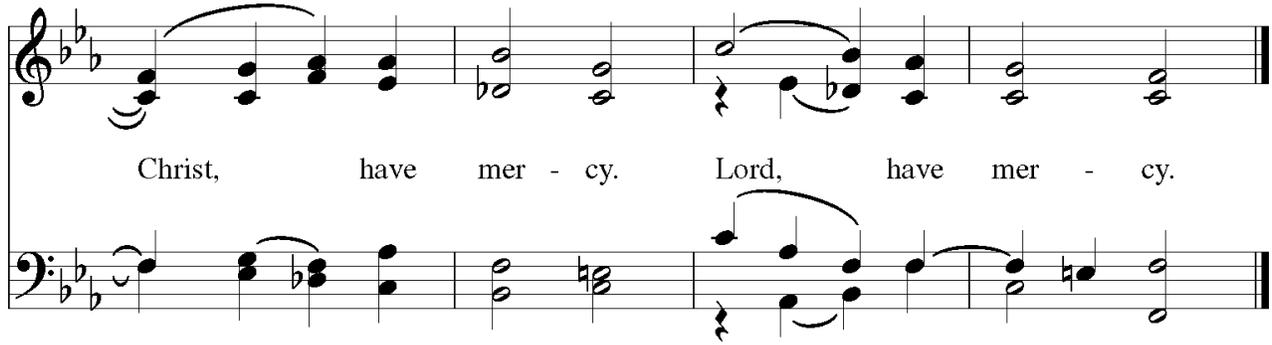
*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Kyrie** - Sung twice altogether.

838 WL&P

Lord, have mer - cy.



Setting: Kevin R. Hackett (b.1956), from *Hymn Times Mass*; based on *Herzliebster Jesu*, Johann Cruger (1598-1662), alt. ©1991 CELEBRATION (Admin. by THE COPYRIGHT COMPANY. Reprinted under CCLI 11411601. Wonder, Love and Praise WL&P.

## The Collect of the Day

*The Celebrant says*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*People* Amen.

## The Lessons

*Please be seated.*

### A Reading from Genesis

*Genesis 17:1-7, 15-16*

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*Reader* The Word of the Lord.

*People* Thanks be to God.

*The Psalm is read responsively by half verse, breaking at the asterisk. The reader reads the first line and the congregation responds with the next line.*

### Psalm 22 vv 22-30

22 Praise the Lord, you that fear him; \*

stand in awe of the Lord, O offspring of Israel; all you of Jacob's line, give glory.

- 23 For the Lord does not despise nor abhor the poor in their poverty; neither does he hide his face from them; \*  
but when they cry to the Lord he hears them.
- 24 My praise is of the Lord in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: \*  
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
God rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before the Lord.
- 29 My soul shall live for God; my descendants shall serve him; \*  
they shall be known as the Lord’s for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that the Lord has done.

**A Reading from the Letter to the Romans**

*Romans 4:13-25*

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) - in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*      *The Word of the Lord.*

*People*      *Thanks be to God.*

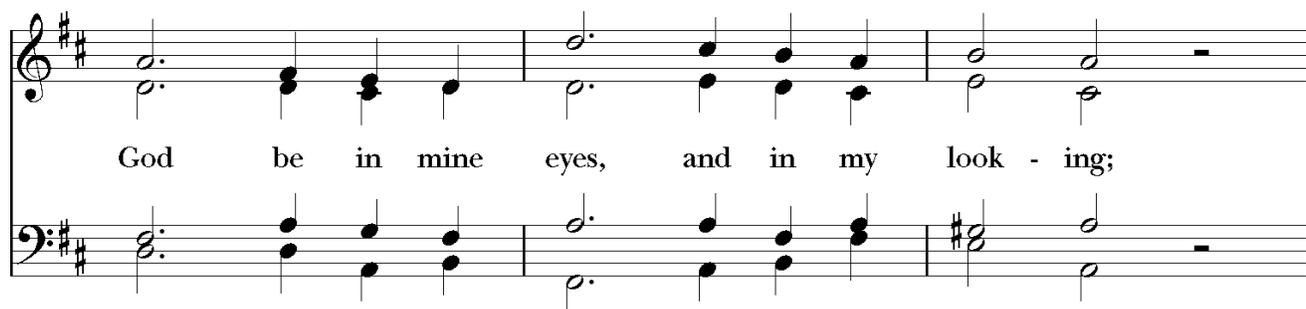
# The Gradual

Please stand as you are able.

694



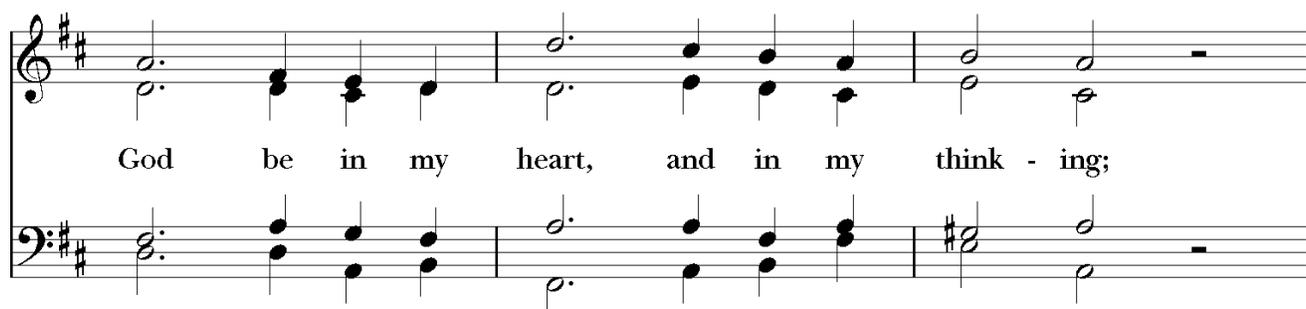
God be in my head, and in my un - der - stand - ing;



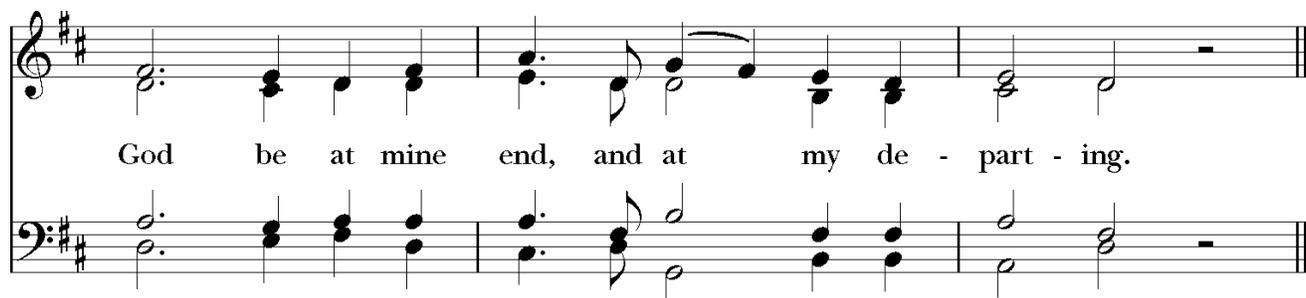
God be in mine eyes, and in my look - ing;



God be in my mouth, and in my speak - ing;



God be in my heart, and in my think - ing;



God be at mine end, and at my de - part - ing.

Words: *Sarum Primer*, 1514 Music: *Lytlington*, Sydney Hugo Nicholson (1875-1947) Copyright © by permission of The Royal School of Church Music. All rights reserved. Used with permission.

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## The Holy Gospel

Mark 8:31-38

*The Priest says*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People Glory to you, Lord Christ.*

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*The Priest says*

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

## The Sermon

Russell Bohner

*Please be seated.*

## The Nicene Creed

*Please stand as you are able and remain standing through the Peace.*

*The Celebrant and people say together*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

*A Reader leads the prayers. The people respond to each prayer with "Lord, graciously hear us."*

Let us pray to the Lord, who is our refuge and strength.

Lord Jesus, you teach us to love our neighbors and to care for those in need as if we are caring for you. Free us from all that divides us, and let us see in each other only our common humanity. Heal our hatreds, prejudices, and selfish ways. Empower us to love one another as you love us.

Lord, hear us,

*Lord, graciously hear us.*

Lord Jesus, you command us: do not be afraid. Heal our fearful hearts, and give us courage to live each day as your faithful disciples, proclaiming the good news of your kingdom with everything we say and do. Lord, hear us,

*Lord, graciously hear us.*

Lord Jesus, you are the Prince of Peace. Strengthen us to beat swords into plowshares and spears into pruning hooks so that nation shall not lift up sword against nation and neither shall we learn war any more. Heal us from dependence on violence and inspire us to live in peace. Lord, hear us,

*Lord, graciously hear us.*

Lord Jesus, you call us to follow you. Heal us from idolatry: from worshiping bricks and stones, silver and gold, false doctrines, and temporal leaders. Keep us ever mindful that we, the Baptized, are your Church and that you alone are our Lord. Lord, hear us,

*Lord, graciously hear us.*

Lord Jesus, you are Wonderful Counselor to all who call upon you with sincerity and faith. Bless our nation with brave, truthful, selfless, and wise leaders, and inspire our citizens to live with dignity, integrity, humility, compassion, and generosity. Lord, hear us,

*Lord, graciously hear us.*

Lord Jesus, you heal the sick and raise the dead. In your mercy, bless all who are sick, suffering, anxious, lonely, overwhelmed, exhausted, grieving, and in pain. We pray for those in our Parish Prayers and those we name now (*Silence*). Lord, hear us,

*Lord, graciously hear us.*

Lord Jesus, you promise new life to all who trust in you. We commend to your mercy everyone who has died, especially those in our Parish Prayers and those we name now (*Silence*). Lord, hear us,  
*Lord, graciously hear us.*

And now let us pray together:

*The Reader and people say together*

Almighty God, we thank you for Saint Anne's Episcopal Church, our Christian home, and for every gift and grace that we receive from you. In your mercy, O God, bless our church. Fill us with your truth, guide us with your Spirit, and grant us all things necessary for our common life. Make us one heart, one soul, one mind, joined in one holy bond of faith, hope, and love. Inspire us to be abundant in generosity, hospitality, and charity. Strengthen us to do your will and make us bold to proclaim your salvation to all the world. Bless our priests, staff, Wardens and Vestry, and all the ministries, ministers and people of our Church. All this we pray to you through our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### The Peace

*The Celebrant says*

The peace of the Lord be always with you.

*People*

And also with you.

*Then the ministers and people greet one another in the name of the Lord.*

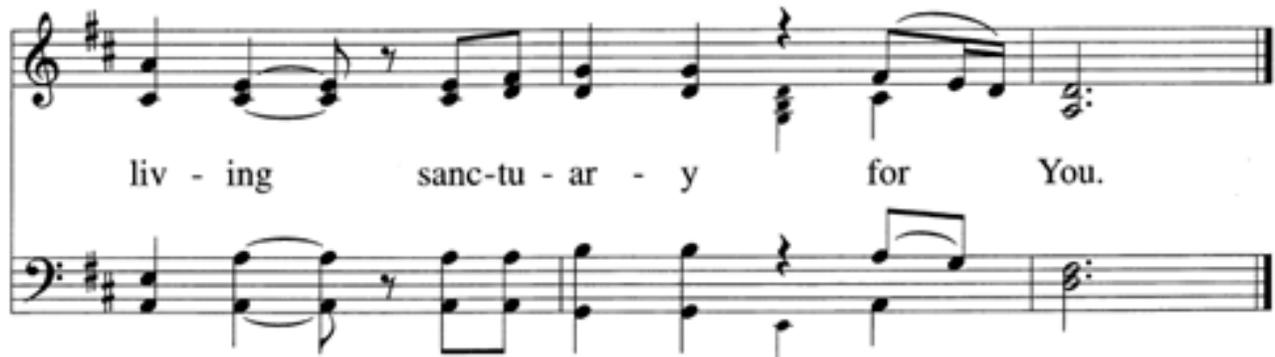
### The Offertory

*Please be seated. The Celebrant says an Offertory sentence.*

### The Presentation Hymn

AAHH 462

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of D major and 4/4 time. The lyrics are: "Lord, pre - pare me to be a sanc - tu - ar - y, pure and ho - ly, tried and true; with thanks - giv - ing, I'll be a". The score consists of two systems of two staves each. The first system covers the first line of lyrics, and the second system covers the second line. The vocal parts are clearly defined by their range and the lyrics placed below them.



Text & Tune: John Thompson, b. 1950 and Randy Scruggs. © 1982, Full Armor Music & Whole Armor Music. Reprinted under CCLI 11411601.  
African American Heritage Hymnal AAHH

## The Great Thanksgiving

*In this prayer, the lines in italics are spoken by the People. Please stand as you are able. The Celebrant says*  
The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

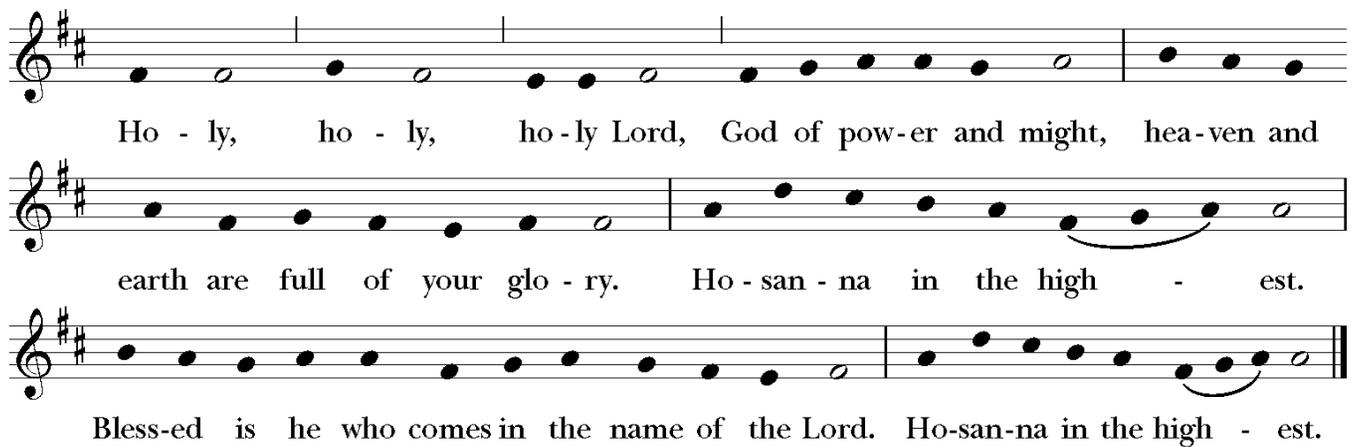
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## The Sanctus

S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950). Reprinted under OneLicense.net A-725781. The Hymnal 1982

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**AMEN.**

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and people say together*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then the Celebrant says*

Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

## The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950). Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

## Prayer of Spiritual Communion

*When invited, the People say*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection: I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

## The Post-Communion Prayer

*The Celebrant says*

Let us pray.

*The Celebrant and people say together*

God of abundance, you have nourished us through our worship; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Holy Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## The Blessing

*The Celebrant says*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. And the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you always.

*People* Amen.

## The Announcements

### The Hymn

675



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

12

## The Dismissal

*The Celebrant says*

Let us bless the Lord.

*People*

*Thanks be to God.*

## The Postlude

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### Sunday Forum

Following the 9:30 AM Sunday worship service, join by Zoom with Saint Anne's clergy and congregation members for fellowship and conversation. As well as chatting and catching up with how everyone is doing, we will also have time to discuss questions arising from the Scripture readings and sermon. Everyone is welcome. [Click Here to Join.](#)

### Damien Jones, Saint Anne's Minister of Music, Plays Your Hymn Requests Wednesday, March 3 beginning at 7:00PM

Send Damien your favorite hymn requests to [Music@SaintAnnesChurchDE.org](mailto:Music@SaintAnnesChurchDE.org) so that he may include them during the *LIVE* event. To join the event, visit Saint Anne's website, [www.SaintAnnesChurchDE.org](http://www.SaintAnnesChurchDE.org), or the [Saint Anne's Church Facebook Page](#).

### Church Office Reopens

The contractors have completed the installation of the new white oak floors in the Great Hall, Lobby, Offices, Sacristy, and hallway. The Church Offices are now open during normal hours, Monday through Thursday, 9:00 AM to 4:00 PM.

The Food Bag Collection has resumed. Please drop-off food at the Church during normal office hours.

### Parish Prayers

We pray for Judy Appleton, Sue Baker, Meta Barrow, Larry Belsley, Roberta Carey, Beverley and Pete Connolly, Toni Crane, Donald Davis, Sr., Amber Dean, Andy Dill, Tara Frankel Becker, Marty Hipp, Velma Johnson, Gretchen Kessler, Andy Klein, Jean McGinnis, the Menzen Family, Emma Jean O'Rourke, Larry & Sue Osborn, Chuck & MaryAnn Payne, Dolly & Bill Raker, Stan Ricks, Robin Shupe, Anthony Smith, Bob Smith, Diane Smith, Sophie & Hugo Trejo, Christine Tschampel, Holly Vucci & baby, Alan White, Paul Wildey, Patrick Williams, Mark Woodward, Bonnie, Christian D, Phyllis, and Susan.

We pray for John Guessford and Rita Machulski who have died.

**In the Episcopal Church in Delaware**, we pray for Saint Anne's and Saint Andrew's Schools, and for Province III.

**In the Anglican Communion**, we pray for the Iglesia Anglicana de la Region Central de America.

For Church activities and announcements, please read *The Messenger*, which is posted on the website: [www.SaintAnnesChurchDE.org](http://www.SaintAnnesChurchDE.org). To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

### Worship Participants for Today

Readers: Jessica Williams & Isabelle Bohner. Choristers: Jessica Williams & Isabelle Bohner.  
Camera: Michael Bohner. Altar Guild: Kathy Cavanaugh.



*Everyone on Facebook be sure to “like” our Saint Anne’s Church page.*

[Click Here to go to the Saint Anne’s Facebook Page](#)

Rector: The Rev. Russell Bohner, TSSF  
Minister of Music: Damien Jones  
Minister for Children & Youth: Mandy Catalfamo  
Senior Warden: Gary Stover  
Treasurer: Mark Cavanaugh

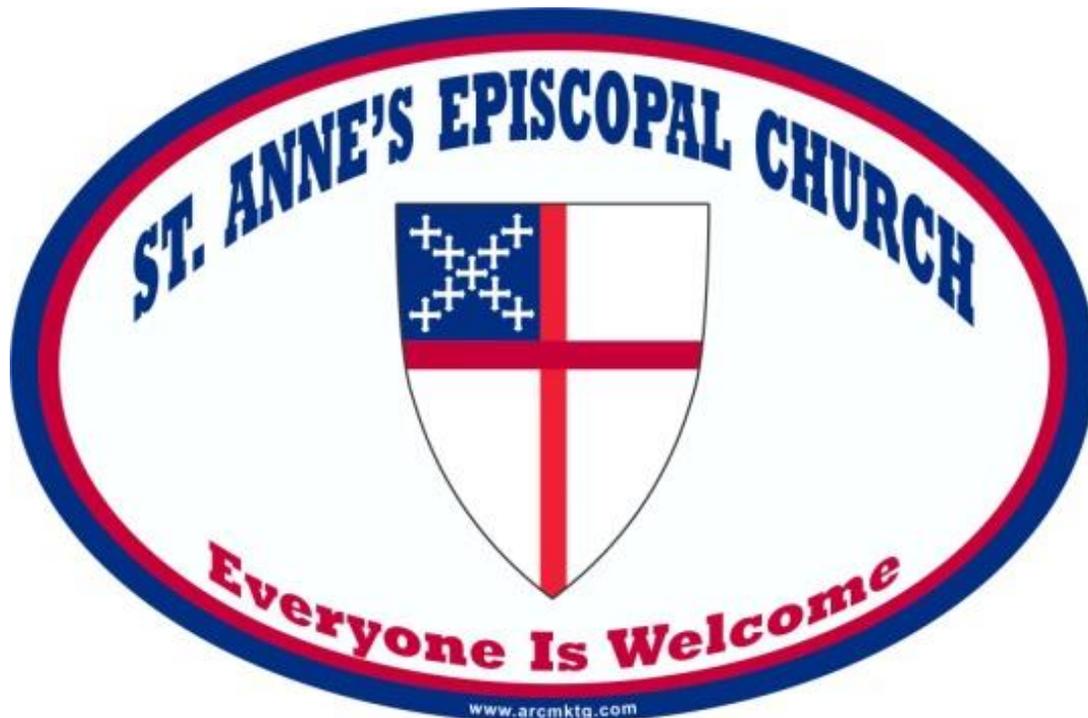
Priest-in-Residence: The Rev. Celeste Cox  
Minister for the Office: Nancy Koenig  
Sexton: Cindy Cruz  
Junior Warden: Julie Quackenbush

Office & Mailing Address - 15 E. Green Street, Middletown, Delaware 19709

Office Hours - Monday through Thursday 9:00am to 4:00pm

Office Phone - 302-378-2401

[www.SaintAnnesChurchDE.org](http://www.SaintAnnesChurchDE.org)



## Live Broadcast and Zoom Offerings for the Week of February 28

[www.SaintAnnesChurchDE.org](http://www.SaintAnnesChurchDE.org)

<https://www.facebook.com/saintannes1705/>

### Sunday, February 28

Sunday Children's Worship—8:45 AM

*Broadcast Live through the Church's Website*

Holy Eucharist for the Second Sunday in Lent —9:30 AM

*Broadcast Live through the Church's Website and Facebook Page*

Sunday Forum—10:45 AM

*Broadcast Live through Zoom [Click Here to Join](#)*

### Tuesday, March 2

Centering Prayer by Zoom—6:00 PM

### Wednesday, March 3

Hymn Sing with Damien Jones—7:00 PM

*Broadcast Live through the Church's Website and Facebook Page*

### Thursday, March 4

Bible Study by Zoom—8:00 AM

Bible Study LIVE—10:00 AM

The Daily Office of Evening Prayer LIVE—6:00 PM

Bible Study by Zoom—6:30 PM

### Sunday, March 7

Sunday Children's Worship—8:45 AM

*Broadcast Live through the Church's Website*

Holy Eucharist for the Third Sunday in Lent —9:30 AM

*Broadcast Live through the Church's Website and Facebook Page*

Sunday Forum—10:45 AM

*Broadcast Live through Zoom*