

SAINT ANNE'S EPISCOPAL CHURCH

THE TENTH SUNDAY AFTER PENTECOST

AUGUST 1, 2021 - 9:30 AM

HOLY EUCHARIST RITE II

Please wear a facemask throughout the worship service and at all times while inside the church buildings. Thank you.

Welcome! We are glad you are worshiping with us. Please take this bulletin home with you. The church calendar and announcements are on the back page. Ushers are wearing large name tags and are available by the front doors if you have questions or need assistance.



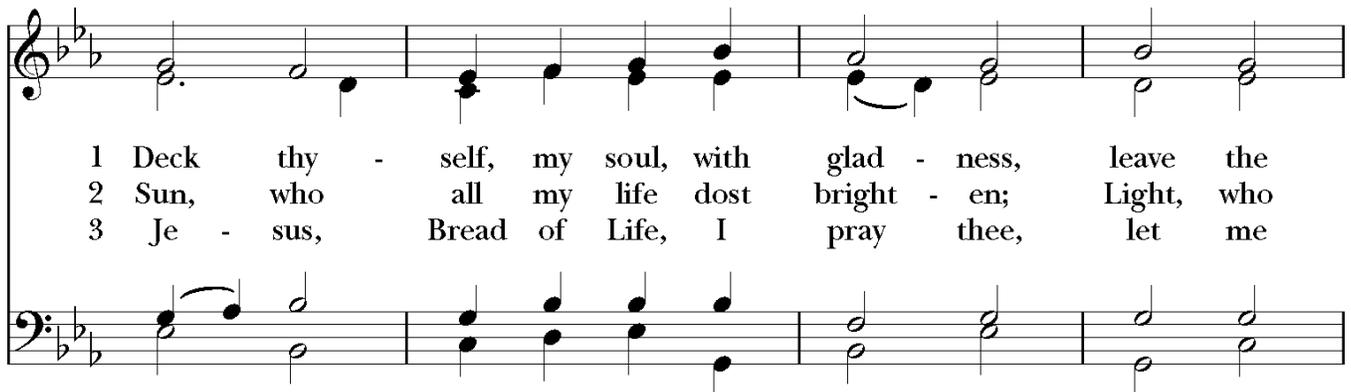
This worship service is broadcast live on the Church Website and Church Facebook Page and the video remains available to view on the Church Website. By participating in this service, you (and your family) may be visible to online viewers.

The Prelude

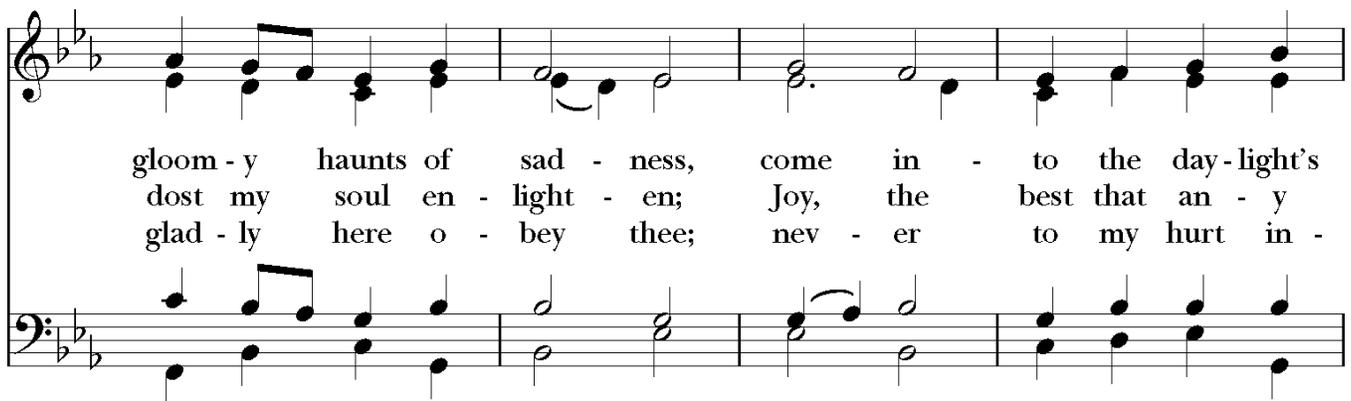
The service begins with the sound of the church bell. Please stand as you are able.

The Opening Hymn

339



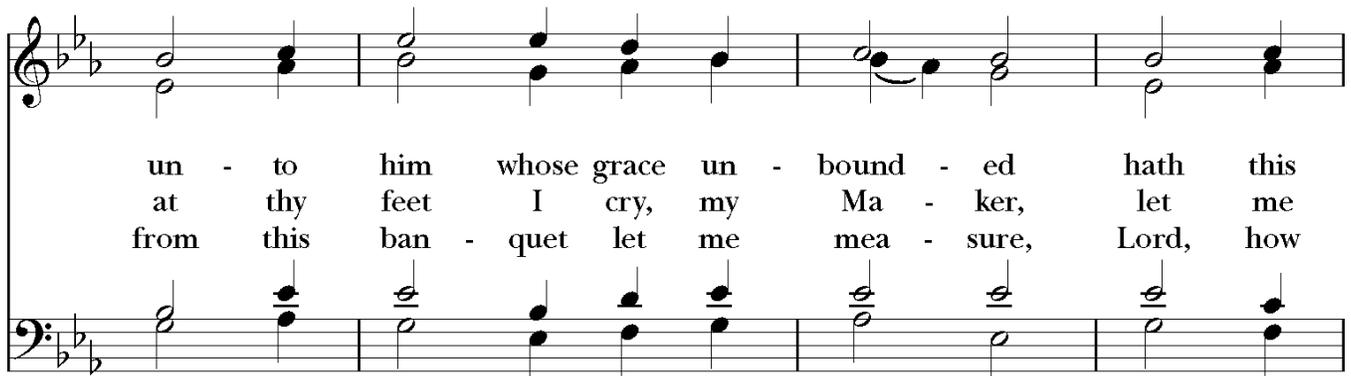
1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906
 Reprinted under ONE LICENSE #A-730475. *The Hymnal* 1982

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly
 King, al-might-y God and Fa-ther, we wor-ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932). Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

The Collect of the Day

The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Lessons

Please be seated.

A Reading from Exodus

16:2-4,9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Reader The Word of the Lord.

People Thanks be to God.

The Psalm is read responsively by half verse, breaking at the asterisk. The Reader reads the first line. The people respond with the next line.

Psalm 78 vv 23-29

- 23 So God commanded the clouds above *
and opened the doors of heaven.
- 24 God rained down manna upon them to eat *
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; *
God provided for them food enough.
- 26 God caused the east wind to blow in the heavens *
and led out the south wind by God's might.
- 27 God rained down flesh upon them like dust *
and winged birds like the sand of the sea.
- 28 God let it fall in the midst of their camp *
and round about their dwellings.
- 29 So they ate and were well filled, *
for God gave them what they craved.

A Reading from the Letter to the Ephesians

4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The Word of the Lord.

People Thanks be to God.

The Gradual Hymn

115 LEVAS

Please stand as you are able.

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.



Words & Music: Daniel Iverson (1890-1977) ©1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc. All Rights on Behalf of Birdwing Music Administered by BMG Songs, Inc. Reprinted under CCLI 11411601. Lift Every Voice [And Sing](#) LEVAS

The Holy Gospel

John 6:24-35

The Priest says

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Celeste Cox

Please be seated.

The Nicene Creed

Please stand as you are able.

Said together

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The lines in italics are spoken by the people.

Almighty God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering those in our Parish Prayers, and those we name now.
Silence.

The presider offers a concluding collect.

The Celebrant says,
Let us confess our sins against God and our neighbor.

Silence.

Said together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet each other in the name of the Lord.

The Offertory

The Celebrant says an Offertory sentence.

Please be seated.

Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord all you peo - ple.

His praise shall al - ways be on my
 To - geth - er let us all praise his
 You'll want for noth - ing if you

lips; my soul shall
 name. I called the
 ask. Taste and

glo - ry in the Lord; _____ for
 Lord and he an - swered me; _____ from
 see that God is good; _____ in

he has been so good to me. _____
 all my trou - bles he set me free. _____
 him we need put all our trust. _____

D.C.

Words & Music: James E. Moore, Jr., para. of Psalm 34 ©1992 GIA Publications, Inc. Reprinted under CCLI 11411601. Wonder, Love and Praise WL&P

The Great Thanksgiving

The lines in italics are spoken by the people. Please stand as you are able.

The Celebrant says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Celebrant says

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high, by whom you created all things. You laid the foundations of the world and enclosed the sea; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, God of all Blessing, and so as the rising sun sings your praise and the evening stars proclaim your presence, we join with the host of heaven and all creation as we sing with joy:

The Sanctus

362 v1

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 Ear - ly in the morn - ing our song shall rise to thee:

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

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The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. When the time had come, your Word became human, born of the Virgin Mary, to share our life, to proclaim the coming of your holy kingdom, and to give himself for us, a fragrant offering. Through Jesus Christ, our savior and redeemer, you reconciled us to yourself, freed us from sin, brought us into your life, and restored us to the glory you intend for us.

We thank you, Gracious God, that on the night before he died for us, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for many for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that Christ accomplished for us: the cross, the tomb, the resurrection and ascension, and longing for his coming again in glory, we present to you, O Lord, these gifts that the earth has formed and human hands have made; and we praise you, O Christ, our Lord:

Said together

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit, Almighty God, upon us and upon these gifts of bread and wine that they may be for us the Body and Blood of Jesus Christ, your Son, our Lord. Grant that we, burning with your Spirit's power, may be a people of true faith and hope and love. O Giver

of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your saints into the joy of our eternal home, which is always and forever with You.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Said together

Blessed are you now and for ever. AMEN.

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Said together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and says

Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God.

Post-Elevation

381 v4

4 God the Fa-ther, Light - Cre - a - tor, to thee laud and
hon - or be; to thee, Light of Light be - got - ten,
praise be sung e - ter - nal - ly; Ho-ly Spi-rit, Light-Re -

veal - er, glo - ry, glo - ry be to thee; mor-tals, an-gels,
now and ev - er praise the Ho - ly Tri - ni - ty.

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The Prayer of Spiritual Communion

During the distribution of Holy Communion, the People worshipping online pray, silently or aloud

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection: I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Post-Communion Prayer

The Celebrant says

Let us pray.

Said together

Lord, you now have set your servants free to go in peace as you have promised; for our eyes have seen the Savior whom you have prepared for all the world to see; a light to enlighten the nations and the glory of all your people. As we have received your light, may we share your light so that all whom we meet are blessed as we are blessed; to you, O God, we give all glory, praise, and honor. Amen.

The Blessing

The Celebrant says

Rejoice always, pray without ceasing, give thanks in all circumstances, for this is the will of God in Christ Jesus for you; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always.

People Amen.

Please be seated.

Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Announcements

Please stand as you are able.

Hymn

1 Put forth, O God, thy Spi - rit's might and
 2 Let works of dark - ness dis - ap - pear be -
 3 Let what a - pos - tles learned of thee be
 4 O Judge di - vine of hu - man strife! O

bid thy Church in - crease, in breadth and length, in
 fore thy con - quering light; let ha - tred and tor -
 ours from age to age; their stead - fast faith our
 Van - quish - er of pain! To know thee is e -

depth and height, her u - ni - ty and peace.
 ment - ing fear pass with the pass - ing night.
 u - ni - ty, their peace our her - it - age.
 ter - nal life, to serve thee is to reign.

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The Dismissal

The Celebrant says the dismissal.
 People Thanks be to God.

The Postlude

New Organ Fund Challenge

To meet both New Organ matching grants—one from the Diocese and one from a parishioner—Saint Anne's needs to raise a total of \$37,500. To date, we have collected \$29,500, which means that we still need to raise \$8,000 before the end of the year. If we raise \$37,500, the two matching grants together will contribute an additional \$37,500. If you would like to contribute to the cost of the new organ, please place your donation in the offering at church or mail it to the church office. Please note "New Organ Fund" on checks and envelopes. Financial donations to Saint Anne's are tax deductible. If you have questions about contributing to the New Organ Fund, please contact the Church Office. Thank you!

The Altar Flowers

The flowers on the Altar are given to the glory of God and in thanksgiving for Icilda Passley's birthday. If you are interested in donating the altar flowers either as a memorial or in celebration of an event, please contact Ginny Wingate at (302) 540-2890 or gwingate4@gmail.com.

Parish Prayers

We pray for Meta Barrow, Charles Bedsworth, Susan Crisfield, Toni Crane, Maria Cruz, Barbra Epler, Shawn Garvey, Velma Johnson, Jean McGinnis, Larry & Sue Osborn, Alena Quintero, Lisa Raker, William Raker, Jr., Charlie Repp, Allan Riemer, Fritz Rignal, Ricky Seip, Anthony Smith, Lenny Trejo, Mary Trejo, Christine Tschampel, Alan White, Clare, & Phyllis. We pray for Polly Kellermann-Webber who has died.

In the Episcopal Church in Delaware, we pray for Saint Anne's and Saint Andrew's Schools, and Trinity Parish, Wilmington.

In the Anglican Communion, we pray for the Church of the Province of South East Asia.

Worship Participants for Today

Reader: Jessica Williams. Altar Guild: Kathy Cavanaugh & Ginny Wingate.

For Church activities and announcements, please read *The Messenger*, which is posted on the website: www.SaintAnnesChurchDE.org. To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

Rector: The Rev. Russell Bohner, TSSF

Priest-in-Residence: The Rev. Celeste Cox

Minister of Music: Damien Jones

Minister for the Office: Nancy Koenig

Minister for Children & Youth: Mandy Catalfamo

Sexton: Cindy Cruz

Senior Warden: Gary Stover

Junior Warden: Julie Quackenbush

Treasurer: Mark Cavanaugh

Office & Mailing Address - 15 E. Green Street, Middletown, Delaware 19709

Office Hours - Monday through Thursday 9:00am to 4:00pm

Office Phone - 302-378-2401

www.SaintAnnesChurchDE.org



Everyone on Facebook be sure to "like" our Saint Anne's Church page!

Church Calendar for the Week of August 1

www.SaintAnnesChurchDE.org

<https://www.facebook.com/saintannes1705/>

Sunday, August 1 - Tenth Sunday after Pentecost

Holy Eucharist: Rite I—8:00 AM

Holy Eucharist: Rite II—9:30 AM

This service is in-person and broadcast live

Lemonade-on-the-lawn—10:30 AM

Tuesday, August 3

Centering Prayer by Zoom—6:00 PM

Thursday, August 5

Bible Study by Zoom—8:00 AM

Bible Study LIVE—10:00 AM

Sunday, August 8 - Eleventh Sunday after Pentecost

Holy Eucharist: Rite I—8:00 AM

Holy Eucharist: Rite II—9:30 AM

This service is in-person and broadcast live

Lemonade-on-the-lawn—10:30 AM

