

SAINT ANNE'S EPISCOPAL CHURCH

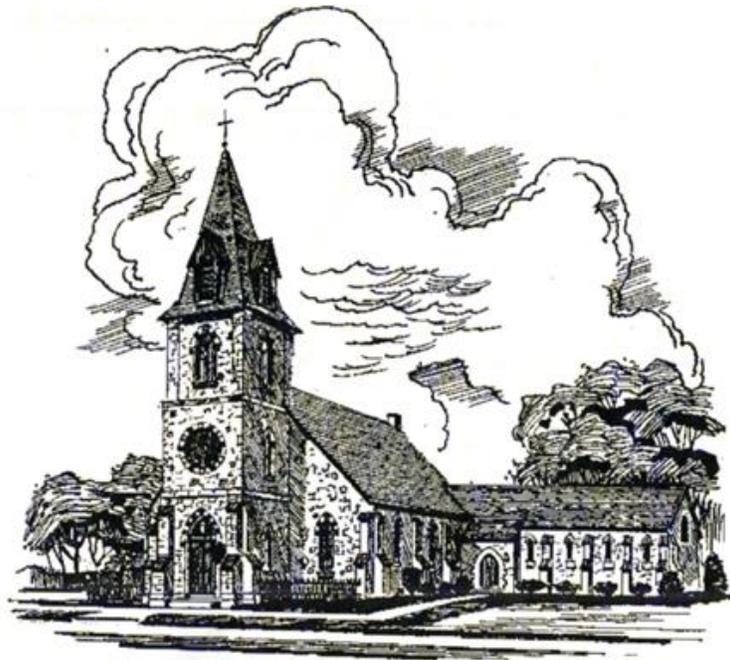
THE EIGHTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 26, 2021 - 9:30 AM

HOLY EUCHARIST RITE II

Please wear a facemask while in church buildings. Thank you.

Welcome! We are glad you are worshiping with us. Please take this bulletin home with you. The church calendar and announcements are on the back page. Ushers are wearing large name tags and are available by the front doors if you have questions or need assistance.



This worship service is broadcast live on the Church Website and Church Facebook Page and the video remains available to view on the Church Website. By participating in this service, you (and your family) may be visible to online viewers.

The Prelude

The service begins with the sound of the church bell. Please stand as you are able.

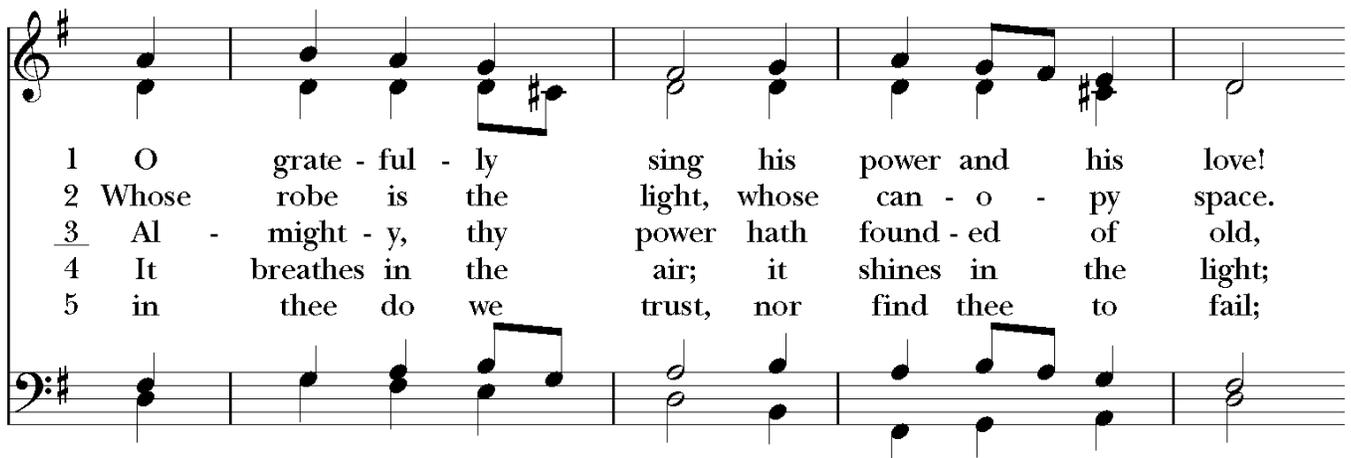
The Opening Hymn

388

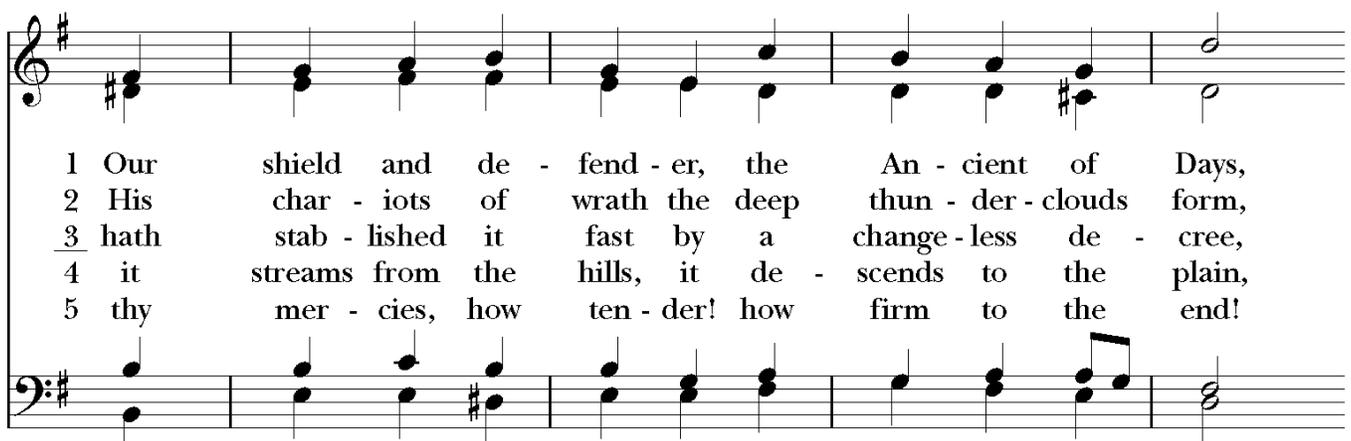
Sung together



1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838) Music: Hanover; alt. William Croft (1678-1727)
 Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People: Amen.

The Gloria
Sung together

408 vv1,3

1 Sing praise to God who reigns a - bove, the God of all cre -
 3 Let all who name Christ's ho - ly Name give God all praise and
 a - tion, the God of power, the God of love, the God of
 glo - ry; let all who know his power pro - claim a - loud the
 our sal - va - tion; with heal - ing balm my soul he fills, and
 won - drous sto - ry! Cast each false i - dol from its throne, the
 ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), ♪
 Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)
 Reprinted under ONE LICENSE #A-730475. The Hymnal

The Collect of the Day

The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Lessons

Please be seated.

A Reading from Numbers

11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

Reader The Word of the Lord.

People Thanks be to God.

The Psalm is read responsively by half verse, breaking at the asterisk. The Reader reads the first line. The people respond with the next line.

Psalm 19 vv 7-14

- 7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleans me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion
over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

A Reading from the letter of James

5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord.

People Thanks be to God.

The Gradual Hymn

632 v1

Please stand as you are able. Sung together

I O Christ, the Word In - car - nate, O Wis - dom from on high,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 we praise thee for the ra - diance that from the scrip - ture's page,
 a lan - tern to our foot - steps, shines on from age to age.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu-verbmerhtes und zu Übung Christi, Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847) Reprinted under ONE LICENSE #A:730475. The Hymnal 1982

The Holy Gospel

Mark 9:38-50

The Priest says

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Please be seated.

The Rev. Celeste O. Cox

The Nicene Creed

Please stand as you are able.

Said together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The lines in italics are spoken by the people.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For the leaders of the world, and for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Kevin our Bishop, Russ and Celeste our priests, and for
all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation, remembering those in our Parish
Prayers, and those we name now
Silence—the people offer their petitions silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for those we name now
Silence—the people offer their thanksgivings silently or aloud.

We will exalt you, O God our Lord;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom,
remembering those in our Parish Prayers and those we name now
Silence—the people add their petitions silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence is kept.

Said together

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet each other in the name of the Lord.

The Offertory

The Celebrant says an Offertory sentence.

Please be seated.

The Offertory Hymn

699

Sung together

1 Je - sus, Lov - er of my soul, let me to thy bos - om
2 O - ther ref - uge have I none, hangs my help - less soul on
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
thee; leave, ah! leave me not a - lone, still sup - port and
sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
com - fort me! All my trust on thee is stayed;
pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1788), alt. Music: *Aberystwyth*, Joseph Parry (1841-1903)
 Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

The Great Thanksgiving

Please stand as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S127

Sung together

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Composer: Calvin Hampton (1938-1984), Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

Please stand or kneel, as you prefer. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Said together

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Said together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Celebrant elevates and breaks the consecrated bread, saying

Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant elevates the consecrated gifts, saying

The Gifts of God for the People of God.

Agnus Dei

S158

Sung together

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the
world, grant us thy peace.

Setting: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

The Prayer of Spiritual Communion

During the distribution of Holy Communion, the People worshipping online pray, silently or aloud

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection: I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Post-Communion Prayer

Please stand as you are able. The Celebrant says

Let us pray.

Said together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant says

Let love be genuine, hold fast to what is good, serve the Lord; and the blessing of God Almighty, the Father, and the Son, and the Holy Spirit be among you and remain with you always.

People Amen.

Please be seated.

Announcements

Please stand as you are able. Sung together

Hymn

344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*. Sicilian melody; first published *The European Magazine and London Review*, 1792, alt. Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

The Dismissal

The Celebrant says the dismissal.

People Thanks be to God.

The Postlude

Blessing of the Animals Drive-Through Church Event—Saturday, October 2

Bring your pets, pictures of your pets, and favorite stuffed animals for special prayers and blessings between 11:00 AM and 12:00 PM. We have special pet gift bags for everyone. To participate, come to Saint Anne's by driving down S. Cox Street. Please stay in your vehicle. Everyone is welcome.

New Organ Fund Challenge

Congratulations! Saint Anne's has now raised \$37,500 for the new organ. In turn, the church will receive an additional \$37,500 in matching grants. This means that Saint Anne's has met the goals for both matching grants and has raised a total of \$75,000 for the new organ. Thank you to everyone who donated! Now that Saint Anne's has met both matching grants, \$10,000 remains on the total cost of the new organ. And so one challenge remains: can we raise an additional \$10,000 before December 31? If we can raise this additional \$10,000, the church will pay off the total cost of the new organ and will not have to borrow funds to pay the remaining balance. Can we do it? If you would like to contribute, please place your tax-deductible donation in the offering at church or mail it to the church office. Please note "New Organ Fund" on checks and envelopes. Thank you!

The Altar Flowers

The flowers on the altar are given to the glory of God and in celebration of the 45th wedding anniversary of Nancy and Cim L'Heureux. If you are interested in donating the altar flowers either as a memorial or in celebration of an event, please contact Ginny Wingate at (302) 540-2890 or gwingate4@gmail.com.

Parish Prayers

We pray for Meta Barrow, Charles Bedsworth, Susan Crisfield, Toni Crane, Maria Cruz, Velma Johnson, Bryson Masten, Joanne Mayfield, Jean McGinnis, Tom O'Donnell, Sue Osborn, Alena Quintero, Lisa Raker, William Raker, Jr., Allan Riemer, Edith Saah, Ricky Seip, Anthony Smith, Hawah Tewa, Lenny Trejo, Mary Trejo, Christine Tschampel, Zachary Whalen, Alan White & Phyllis.

We pray for Frank Foster, and Chris Skinner who have died.

In the Episcopal Church in Delaware, we pray for Saint Anne's and Saint Andrew's Schools, and The Church of Saints Andrew and Matthew, Wilmington.

In the Anglican Communion, we pray for The Episcopal Church.

Worship Participants for Today

Reader: Damien Jones & Jessica Williams. Altar Guild: Kathy Cavanaugh & Ginny Wingate.

For Church activities and announcements, please read *The Messenger*, which is posted on the website: www.SaintAnnesChurchDE.org. To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

Rector: The Rev. Russell Bohner, TSSF Priest-in-Residence: The Rev. Celeste Cox
Office & Mailing Address - 15 E. Green Street, Middletown, Delaware 19709

Office Hours - Monday through Thursday 9:00am to 4:00pm

Office Phone - 302-378-2401 www.SaintAnnesChurchDE.org



Everyone on Facebook be sure to "like" our Saint Anne's Church page!

Church Calendar for the Week of September 26

www.SaintAnnesChurchDE.org

<https://www.facebook.com/saintannes1705/>

Sunday, September 26 - Eighteenth Sunday after Pentecost

Holy Eucharist: Rite I—8:00 AM

Sunday Children's Worship—8:50 AM

Broadcast Live through the Church Website

Holy Eucharist: Rite II—9:30 AM

This service is in-person and broadcast live

Youth Group 7th & 8th—6:00 PM—Sanctuary

Youth Group High School—7:00 PM—Sanctuary

Tuesday, September 28

Centering Prayer by Zoom—6:00 PM

Saint Anne's Women's Book Club by Zoom—7:00 PM

Thursday, September 30

Bible Study by Zoom—8:00 AM

Bible Study LIVE—10:00 AM

Bible Study by Zoom—6:30 PM

Saturday, October 2

Blessing of the Animals Drive-Through—11:00 AM to 12:00 PM

Sunday, October 3 - Nineteenth Sunday after Pentecost

Holy Eucharist: Rite I—8:00 AM

Sunday Children's Worship—8:50 AM

Broadcast Live through the Church Website

Holy Eucharist: Rite II—9:30 AM

This service is in-person and broadcast live

Youth Group 7th & 8th—6:00 PM—Sanctuary

Youth Group High School—7:00 PM—Sanctuary