

**SAINT ANNE'S EPISCOPAL CHURCH**  
***FOURTH SUNDAY AFTER PENTECOST***

***THE HOLY EUCHARIST: RITE II***

**SUNDAY JUNE 16, 2024 – 9:30 AM**

Welcome. Ushers are available by the front doors if you have questions or need assistance.



The Child Care Room is open and staffed. The worship service is broadcast in real time to a flatscreen TV mounted on the wall. If you have questions about or need directions to the Child Care Room, please speak with an usher or clergy member.

*This worship service is broadcast live on the Church Website and Facebook Page and the video remains available to view online. By participating in this service, you (and your family) may be visible to online viewers.*

# Prelude

Please stand, as you are able.

## Opening Hymn

657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* Amen.

## Gloria

S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932). Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant continues*

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

### The Collect for Juneteenth

Almighty God, our Heavenly Father, empower us with wisdom and courage to contend fearlessly against racial bias and inequity, and as with those generations before us who resisted the evil of slavery and human bondage, inspire us to challenge oppression everywhere. May we use our freedom and resources to bring justice to peoples and nations everywhere; we pray through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

*People* Amen.

*Please be seated.*

### The First Lesson

1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.”

Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

*The Psalm is read responsively by half verse, breaking at the asterisk. The leader reads the first line and the congregation responds with the next line.*

### **Psalm 20**

- 1    May the Lord answer you in the day of trouble, \*  
      the Name of the God of Jacob defend you;
- 2    Send you help from the Lord's holy place \*  
      and strengthen you out of Zion;
- 3    Remember all your offerings \*  
      and accept your burnt sacrifice;
- 4    Grant you your heart's desire \*  
      and prosper all your plans.
- 5    We will shout for joy at your victory and triumph in the Name of our God; \*  
      may the Lord grant all your requests.
- 6    Now I know that the Lord gives victory to the Lord's anointed; \*  
      the Lord will answer them out of the Lord's holy heaven, with the victorious  
      strength of the Lord's right hand.
- 7    Some put their trust in chariots and some in horses, \*  
      but we will call upon the Name of the Lord our God.
- 8    They collapse and fall down, \*  
      but we will arise and stand upright.
- 9    O Lord, give victory to the king \*  
      and answer us when we call.

## The Second Lesson

2 Corinthians 5:6-10,14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord - for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader The Word of the Lord.

People Thanks be to God.

Please stand, as you are able.

## The Gradual Hymn

628 w 1&2

1 Help us, O Lord, to learn the truths your word im - parts: to  
2 Help us, O Lord, to live the faith which we pro - claim, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
all our thoughts and words and deeds may glo - ri - fy your Name.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright ©1959 by The Hymn Society of America. All rights reserved. Used with permission.

Music: *St. Ethelwald*, William Henry Monk (1823-1889)

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## The Holy Gospel

Mark 4:26-34

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please be seated*

## **The Sermon**

The Rev. Russell Bohner

## **The Nicene Creed**

*Please stand, as you are able. Said together*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*A Reader leads the prayers. The people respond with the lines in italics.*

In peace, we pray to you, Lord God (*Silence*).

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For all in authority in our nation, for leaders of the world, and for this community, the  
nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For all priests, bishops and other ministers;  
*For all who serve God in the Church.*

For the special needs and concerns of this congregation, remembering those we name now  
(*Silence*).

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life, especially for those we name now  
(*Silence*).

We will exalt you, O God our Lord;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom,  
remembering those we name now (*Silence*).

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*



We pray to you also for the forgiveness of our sins.

*The Leader and People say together*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The ministers and people greet each other in the name of the Lord.*

## The Offertory

*The Celebrant says an Offertory sentence. Please be seated.*

## Offertory Anthem

*Please stand, as you are able. During the Hymn, the ushers process the gifts to the altar, and the children who want to assist with Holy Communion follow behind the ushers. Children will be visible to online viewers since this worship service is broadcast live on the Church Website and Facebook Page and the video remains available to view online.*

## Presentation Hymn

TCH 816

1. We give Thee but Thine own, What - e'er the gift may be. All  
2. May we Thy boun-ties thus As stew-ards true re - ceive, And

that we have is Thine a - lone- A trust, O Lord, from Thee.  
glad - ly as Thou bless - est us, To Thee our first - fruits give. A - men.

## The Holy Communion

Please stand, as you are able. The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a parent cares for children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## The Sanctus

AAHH 660

Ho - ly, ho - ly, ho - ly, Lord God of

The first system of musical notation for 'The Sanctus' consists of a treble and bass staff in G major and 6/4 time. The lyrics 'Ho - ly, ho - ly, ho - ly, Lord God of' are written below the notes.

Hosts! Heav'n and earth are full of Thee!

The second system of musical notation continues the piece with the lyrics 'Hosts! Heav'n and earth are full of Thee!'.

Heav'n and earth are prais - ing Thee, O Lord most high!

The third system of musical notation concludes the piece with the lyrics 'Heav'n and earth are prais - ing Thee, O Lord most high!'.

Text: Claire Cloninger. Tune: Don Cason ©1986, Word Music. Reprinted under CCLI 11411601. African American Heritage Hymnal AAHH

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People *AMEN.*

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*Said together*

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

*The Celebrant breaks the consecrated bread, saying*

Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

*The Celebrant elevates the consecrated gifts, saying*

The Gifts of God for the People of God.

People *Amen.*

Hymn

TCH 695

Lead me, Lord, lead me in Your righ-teous-ness;

Make Your way plain be-fore my face. face.

Text: Based on Psalm 5:8. Music: Samuel S. Wesley. Used by permission. Reprinted under CCLI 11411601.  
 The Celebration Hymnal, Songs & Hymns for Worship TCH

*All are welcome to receive Holy Communion. If you prefer to receive a blessing, when you come to the priest, cross your arms across your chest. Gluten-free wafers are available on request.*

Communion Hymn

LEVAS 188

1. When peace like a riv - er at - tend - eth my way, When sor - rows like  
 2. Tho' Sa - tan should buf - fet, tho' tri - als should come, Let this blest as -  
 3. My sin- O, the bliss of this glo - ri - ous tho't- My sin- not in  
 4. And, Lord, haste the day when the faith shall be sight, The clouds be rolled

sea bil - lows roll; What - ev - er my lot, Thou hast taught me to say,  
 sur - ance con - trol, That Christ hath re - gard - ed my help - less es - tate,  
 part, but the whole, Is nailed to the cross, and I bear it no more,  
 back as a scroll, The trump shall re - sound and the Lord shall de - scend,

*Refrain*

"It is well, it is well with my soul."  
 And hath shed His own blood for my soul. It is well with my  
 Praise the Lord, praise the Lord, O my soul! It is well  
 "E - ven so" - it is well with my soul.

12 13 14 15 16

soul,  
 with my soul, It is well, it is well with my soul.

17 18 19 20 21

*mf* N.C.

cresc. It is well It is well with my soul, with my soul,

22 23 24 25 26

*2nd time f*

It is well, it is well with my soul. It is soul.

*2nd time f*

27 28 29 30 31

Words: Horatio Spafford (1828-1888), Music: Philip P. Bliss (1838-1876). Reprinted under CCLI 11411601. Lift Every Voice And Sing LEVAS

## The Prayer of Spiritual Communion

*During the distribution of Holy Communion, the People worshipping online pray, silently or aloud.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection: I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

## The Post-Communion Prayer

*Please stand, as you are able. The Celebrant says*

Let us pray.

*Said together*

Almighty God, we thank you for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## The Blessing

*The Celebrant says*

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in the world; and the blessing of God Almighty, the Father, and the Son, and the Holy Spirit, be upon you and remain with you always.

*Please be seated.*

## Announcements

*Please stand, as you are able.*

## Hymn

537

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)  
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## The Dismissal

*The Celebrant says the dismissal.*

People Thanks be to God!

*Everyone is invited for refreshments and fellowship in the Great Hall following the service.*

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## WELCOME TO SAINT ANNE'S EPISCOPAL CHURCH

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*If you are visiting and would like more information about Saint Anne's, please complete the yellow card found at the entrance and place it in the offering plate or hand it to an usher.*

**Parish Prayers** - We pray for Meta Barrow, Betty Burriss, Mary Crandall, Sandy Davis, Thomas DiLeo, Mike Graves, Lindsay Gustafson, Dot Havens, Jacob Henry, Jack Horisk, Joe Howie, Adelaide Jallah, Ellen Jennings, Rachel Mandes, Donna Menzen, Ott Menzen, Ian O'Donnell, Jim and Nancy Poole, Andrew Ranonis, Stan Ricks, Kerri Lynn Rooney, Sandy Simpson, Bob Strosser, Fern Toner-Horisk, Alexander VanderLek, Janet Vines, Gary Whalen, Bob Willoughby, and Phylicia Wittock.

We pray for Edward Capp, Maria Cruz, and Lori Stover-Rader who have died.

**The Altar Flowers** are given to the glory of God and in memory of Thomas and Miriam Arden by Bonnie and Alan Robb.

**In the Episcopal Church in Delaware**, we pray for Saint Anne's and Saint Andrew's Schools, and for The Episcopal Church Women of Delaware.

**In the Anglican Communion**, we pray for Iglesia Anglicana de Chile.

**Worship leaders:** Fritz Robertson, Reader; Nancy Bennett, Franklin Brons, and Tim Quackenbush, Eucharistic Ministers; Martin Bradshaw and Randy Shackelford, Ushers; Leslie Hickman, Altar Guild.

For Church activities and announcements, please read *The Messenger*, which is posted on the website: [www.SaintAnnes.Church](http://www.SaintAnnes.Church). To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

Rector: The Rev. Russell Bohner, TSSF

Minister of Music: Damien Jones

Office & Mailing Address - 15 E. Green Street, Middletown, Delaware 19709

Office Phone - 302-378-2401 [www.SaintAnnes.Church](http://www.SaintAnnes.Church)

## Church Calendar for the week of June 16, 2024

[www.SaintAnnes.Church](http://www.SaintAnnes.Church)

### Sunday, June 16 – Fourth Sunday after Pentecost

Holy Eucharist: Rite I—8:00 AM

Summer Choir Rehearsal in the Music Room—9:00 AM

Holy Eucharist: Rite II—9:30 AM

*This service is in-person and Broadcast Live through the Church Website*

Fellowship in the Great Hall following the 9:30 service

Old Testament Study: Torah—10:45 AM

Holy Eucharist—5:00 PM

*Youth Group will resume on June 23*

### Tuesday, June 18

Deliver food to Our Daily Bread—9:30 AM

*Evening Prayer and “The Revelation to John” Bible Study will resume on June 25*

### Wednesday, June 19—the Church Office is closed

Noonday Prayer and Old Testament Study: Torah-Chapel—12:00 PM

Vestry meeting—3:30 PM

### Thursday, June 20

Bible Study by Zoom—8:00 AM

Saint Anne’s Women’s Book Club by Zoom—7:15 PM

### Saturday, June 22

Burial Office for Lori Stover-Rader—11:00 AM

### Sunday, June 23 – Fifth Sunday after Pentecost

Holy Eucharist: Rite I—8:00 AM

Summer Choir Rehearsal in the Music Room—9:00 AM

Holy Eucharist: Rite II—9:30 AM

*This service is in-person and Broadcast Live through the Church Website*

Fellowship in the Great Hall following the 9:30 service

Old Testament Study: Torah—10:45 AM

Holy Eucharist—5:00 PM

Youth Group—6:00 PM